

required to submit current information, as listed below:

1. Name
2. Business Address
3. Geographic area in which the applicant wishes to conduct foreclosures. (List only States or areas in States in which the applicant is a resident or is duly authorized to transact business.)

4. If the applicant is not a natural person, the names and business addresses of the people who would actually perform the commissioner's duties.

5. Description of the applicant's experience in conducting mortgage foreclosures or in related activities which would qualify the applicant to serve as a foreclosure commissioner.

6. Evidence of the applicant's financial responsibility.

In place of the above information, any party that has been designated as a foreclosure commissioner for HUD-held multifamily mortgages would be

permitted to submit a letter requesting designation as a foreclosure commissioner for single family mortgages.

(3) description of the need for the information and its proposed use:

The requested information is needed for HUD's selection of foreclosure commissioners who will satisfy the statutory requirements to be "responsible, financially sound, and competent to conduct a foreclosure." The Department is not providing any assurances of confidentiality.

Under the Act, HUD will be able to foreclose on HUD-held Single Family mortgages in about two months instead of the much longer periods—ranging up to two years—currently required under many State laws. The current long periods lead to increased holding costs and vandalism on the properties securing the loans. HUD holds thousands of loans that are ripe for foreclosure.

In view of the substantial economies to be provided by the Act, emergency approval is requested in order to appoint commissioners as soon as the Rule is in effect rather than waiting until the routine clearance process could be completed.

(4) description of the likely respondents, including the estimated number of likely respondents, and proposed frequency of response to the collection of information:

Respondents will be entities with experience in real estate foreclosure procedures. Over a three year period, the estimated number of respondents is approximately 250 in the first year and 50 each year thereafter. The estimated frequency of responses over a three year period is once per HUD region, with very few respondents expected to apply to more than one HUD region.

(5) estimate of the total reporting and recordkeeping burden that will result from the collection of information:

Reporting burden	First year	Each follow- ing year
Number of respondents .....	250	50
Total burden hours (@ 0.5 hour per response) .....	125	25
Total Estimated Burden Hours .....	175 (3 years)	

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 7, 1995.

David S. Cristy,

Director, IRM Policy and Management Division.

[FR Doc. 95-29093 Filed 11-28-95; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1020-00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next two meetings of the Front Range Resource Advisory Council (Colorado) will be held on Tuesday, December 12, 1995 in Canon City, Colorado. The meeting is scheduled to begin at 9 a.m. at BLM's Canon City District Office, 3170 East Main Street, Canon City, Colorado.

The agenda for the meeting will focus on the development of guidelines for livestock grazing.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Tuesday, December 12, 1995 from 9 a.m. to 5 p.m.

**ADDRESSES:** Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 275-0631; TDD (719) 275-4346.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, at (719) 275-0631.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Donnie R. Sparks,  
District Manager.

[FR Doc. 95-29240 Filed 11-27-95; 1:11 pm]

BILLING CODE 4310-JB-M

## Geological Survey

### Federal Geographic Data Committee (FGDC); Public Meeting of the FGDC Facilities Working Group

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice is to invite public participation in a meeting of the FGDC Facilities Working Group. The major topic for this meeting is refinement of the working group's definition of "facility" in preparation for several standards development efforts.

**TIME AND PLACE:** December 21, 1995, from 1 p.m. until 4 p.m. The meeting will be held at Headquarters, U.S. Army Corps of Engineers, in Room 8222D of the Pulaski Building, 20 Massachusetts Avenue, NW, Washington, DC. The Pulaski building is located just a few blocks west of Union Station.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Fox, FGDC Secretariat, U.S. Geological Survey, 590 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 22092; telephone (703) 648-5514; facsimile (703) 648-5755; Internet "gdc@usgs.gov".

**SUPPLEMENTARY INFORMATION:** The FGDC is a committee of Federal Agencies engaged in geospatial activities. The

FGDC Facilities Working Group specifically focuses on geospatial data issues related to facilities and facility management. A facility is an entity with location, deliberately established as a site for designated activities. A facility database might describe a factory, a military base, a college, a hospital, a power plant, a fishery, a national park, an office building, a space command center, or a prison. The database for a complex facility may describe multiple functions or missions, multiple buildings, or even a county, town, or city. The objectives of the Working Group are to: promote standards of accuracy and currentness in facilities data that are financed in whole or in part by Federal funds; exchange information on technological improvements for collecting facilities data; encourage the Federal and non-Federal communities to identify and adopt standards and specifications for facilities data; and promote the sharing of facilities data among Federal and non-Federal organizations.

Dated: November 14, 1995.

Richard E. Witmer,

*Acting Chief, National Mapping Division.*

[FR Doc. 95-29108 Filed 11-28-95; 8:45 am]

BILLING CODE 4310-31-M

## National Park Service

### Record of Decision for the Development Concept Plan/Amendment to the General Management Plan/Final Environmental Impact Statement, Crater Lake National Park, Oregon

**ACTION:** Notice of Record of Decision.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (Public Law 91-190, as amended) and the regulations promulgated by the Council on Environmental Quality in 40 CFR 1505.2, the National Park Service has approved the Record of Decision for the Development Concept Plan/Amendment to the General Management Plan/Final Environmental Impact Statement for Crater Lake National Park, Oregon. The National Park Service will implement the proposed action as described in the Final Environmental Impact Statement.

**DATES:** The Record of Decision was recommended by the Superintendent of Crater Lake National Park and concurred by the Deputy Field Director, Pacific West Area, on 26 October 1995; it was approved by the Acting Field Director, Pacific West Area, on 30 October 1995.

**ADDRESSES:** Requests for copies of the Record of Decision or other inquiries regarding the Record of Decision or the Environmental Impact Statement should be submitted to the Superintendent, Crater Lake National Park, Post Office Box 7, Crater Lake, OR 97604-0007; telephone (541) 594-2211.

Dated: November 3, 1995.

William C. Walters,

*Deputy Field Director, Pacific West Area, National Park Service.*

[FR Doc. 95-29184 Filed 11-28-95; 8:45 am]

BILLING CODE 4310-70-M

### Draft General Management Plan/Environmental Impact Statement for Hagerman Fossil Beds National Monument, Idaho

**ACTION:** Notice of availability of draft Environmental Impact Statement.

**SUMMARY:** This Notice announces the availability of a draft General Management Plan/Environmental Impact Statement (GMP/EIS) for Hagerman Fossil Beds National Monument, Idaho.

**DATES:** Comments on the draft GMP/EIS should be received no later than January 31, 1996. All comments received will become part of the public record and copies of comments, including any names, addresses and telephone numbers that may have been provided by respondents, may be released for public inspection. Dates, locations and times for public meetings regarding the draft GMP/EIS will be as follows:

January 9, 1996: Hagerman, Idaho 10:00 am-4:00 pm Open House, 7:00 pm-9:30 pm, public meeting.

January 10, 1996: Twin Falls, Idaho 7:00 pm-9:30 pm, public meeting.

January 11, 1996: Boise, Idaho 10:00 am-4:00 pm, open house.

The public meetings will be designed primarily to help people to understand the Draft GMP/EIS and to provide detailed and well-informed written comments. The evening meetings will begin at 7:00 with a presentation by the National Park Service, followed by questions/answers and large group discussion. The open houses will provide an opportunity for informal personal or small group discussion.

**ADDRESSES:** Written responses to the draft GMP/EIS should be submitted to the Superintendent, Hagerman Fossil Beds National Monument, P.O. Box 570, Hagerman, Idaho 83332.

**Public Meetings:** (call (208) 837-4793 for additional information) January 9, 1996: Hagerman Fossil Beds National Monument, Visitor Center, 221 North State Street, Hagerman, Idaho 83332.

January 10, 1996: College of Southern Idaho, Shields Building, Rooms 117 & 118, 315 Falls Ave., Twin Falls, Idaho 83301. January 11, 1996: Holiday Inn, Brundage Room, 3300 Vista Ave., Boise, Idaho 83705.

**Review Copies:** Public reading copies of the draft GMP/EIS will be available for review at four locations: (1) Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Streets, NW., Washington, DC 20240 (202) 208-6843; (2) Pacific West Field Office, National Park Service, 600 Harrison St., Suite 600, San Francisco, CA 94107-1372 (415) 744-3968; (3) Columbia-Cascades System Support Office, National Park Service, 909 First Ave., Seattle, WA 98104-1060 (206) 220-4154; (4) Headquarters, Hagerman Fossil Beds National Monument, 221 North State Street, P.O. Box 570, Hagerman, ID 83332 (208) 837-4793.

A limited number of copies of the draft GMP/EIS are also available upon request from: Superintendent, Hagerman Fossil Beds National Monument, P.O. Box 570, Hagerman, ID 83332 (208) 837-4793; or Hagerman Fossil Beds General Management Plan Team, National Park Service, P.O. Box 25287, Denver, CO 80225-0287 (303) 969-2274.

Copies of the draft GMP/EIS are also being sent to approximately 500 individuals, organizations, and libraries on a mailing list which was developed during scoping for the general management plan.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (Public Law 91-190, as amended), the National Park Service, Department of the Interior, has prepared a draft environmental impact statement (DEIS) that describes and analyzes the environmental consequences of a proposed action and two alternatives for the management, use, and development of Hagerman Fossil Beds National Monument. The proposed action (alternative 2), along with statements contained in the document of the purpose and significance of the monument, management objectives, desired future conditions, management zoning, and interpretive themes constitutes the draft general management plan.

The proposed action would comprehensively meet the monument's legislative mandate to provide a center for paleontological research and education, including construction of a fully functional research center and museum. The National Park Service would perform professional research,